

**TOWNSHIP OF VERONA**  
**COUNTY OF ESSEX, NEW JERSEY**



**PARKS & RECREATION ADVISORY COMMITTEE**  
**AGENDA**

MEETING

7:00 P.M.

*May 19, 2026*

**VCC CONFERENCE ROOM**

**And**

Via the internet, please click the link below to join the meeting:

<https://zoom.us/j/92273231744>

Via telephone, please dial 1(312)626-6799 or 1(646)558-8656.

Use Zoom Meeting ID 92273231744 when prompted for a Participant ID, press #

- A. CALL TO ORDER**
- B. PLEDGE OF ALLEGIANCE**
- 1. **OPEN PUBLIC MEETING NOTICE**
- C. ROLL CALL**
- D. APPROVAL OF MINUTES- APRIL, 2026.**
- E. CENTENNIAL FIELD: TURF PRESENTATION #1 - PIVOT TURF- 20 min**
- F. CENTENNIAL FIELD: TURF PRESENTATION #2- FIELD TURF- 20 min**
- G. CHAIRPERSON UPDATE:**
  - "New" Committee Member: Maura Heffner.
  - Program Affordability Initiative Recommendation- Budget Sub-Committee Update & Time-Line.
  - FY2027 Recreation Budget Time-Line- Budget Sub-Committee
  - Summer Playground Camp 2026. Sub-Committee Creation & Review.
  - Rec Committee Recommendations for the Open Space Suggestions at Commerce Court.
  - Rec Committee Infrastructure & Succession.
- H. RECREATIONAL REPORT for the Director Community Services.**
  - Community Services Social Media Update. What are your plans to support Rec. programs throughout the year along with the Pool to increase awareness and resident turnout?

- Spring Program Update.
- Summer Program Update, Initiatives & New Programming?
- Do we see program price increases in Fall, 2026 or Winter, 2027?
- *Community Pool Update FY 2026.*
  - a.) Membership Registration/Revenue Report. (Residents, Non-Residents, Sponsorships, Misc. Revenue.
  - b.) Pool Concert Series- June 17<sup>th</sup>: The Nerds. Can we make it a tradition with one concert between Memorial Day and the Pool Opening Everyday in late June?
  - c.) Food Service Agreement- Community Pool FY2027.
  - d.) Pool Furniture Update
  - e.) Pool Volleyball Court: Convert from Sand to Grass update
  - f.) Operational Update & Changes this Summer
  - g.) Parking

**I. TOWN MANAGER/LIASON REPORT**

**J. TOWN COUNCIL LIASON REPORT**

**K. OLD BUSINESS**

**L. NEW BUSINESS**

**M. PUBLIC COMMENT**

**N. NEXT MEETING: JUNE 16, 2026.**

**O. ADJOURNMENT**